# RELIGION, LAW AND SECULARISM IN CONTEMPORARY BRAZIL

Paula Montero USP/Cebrap Fapesp n. 2015/025024975 2015-2020

#### **Research Team**

#### Seniors:

R. Mariano – Sociology USP // L. Sales – Social Sciences UNIFESP /// A Silva- Anthropologie UNIFESP // J, Teixeira. – Anthropologie USP

#### **Pos Doctoral Researches:**

Evandro Bonfim - Cebrap/Fapesp////Carlos Pinto Procópio - Cebrap ////Raquel Sant'Ana- Cebrap/Fapesp

#### **PHDs Researches:**

Milton Bortoleto Sociology, USP///Sabrina D'Almeida Anthropologie-USP///Alexandre Gonçalves – Scocial Science-Unicamp Helena Manfrinato –Anthropologie-USP/Fapesp///Cleto Junior Pinto de Abreu –SociologyUSP ///Henrique Antunes – Anthropologie-USP/Fapesp ///Paula Bortolin –Social Science-Unicamp///Luciano Oliveira –Political Science-Unicamp

#### **Masters Researches:**

Alex Kalil- Social Sciences– Unifesp///Olívia Barbosa – Law, USP///Maísa Cardozo Fidalgo Ramos, Anthropologie, Unicamp Rafael Quintanilha, Anthropologie, USP///José Edilson Teles. – Anthropologie, USP///Jefferson Batista- Anthropologie, Unicamp

#### Undergraduate researches:

Gustavo Aires – Social Science-USP/Fapesp ////Liam Correia Inkopin- Iniciação////Vitor Miranda Ciochetti- Ciências Sociais Usp Bolsista TT-1 (relatorio anexo)

#### **International Colaborators:**

Lori Beaman- Ottawa University, Canada

Daniel Cefai- Institut Marcel Mauss-CNRS. Paris.

## **RESEARCH TOPIC**

Contemporary relations of Brazilian religious organizations with the political field and the State.

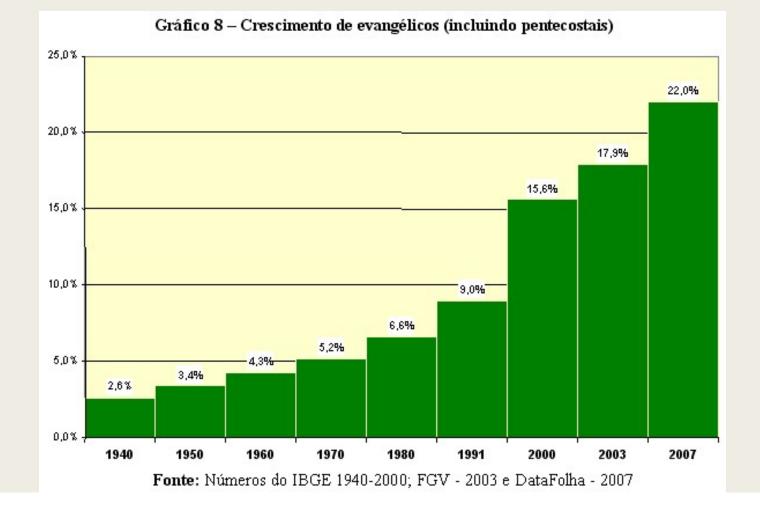
## **RESEARCH QUESTION**

=In what way these changes have affected the Brazilian secularism configuration.

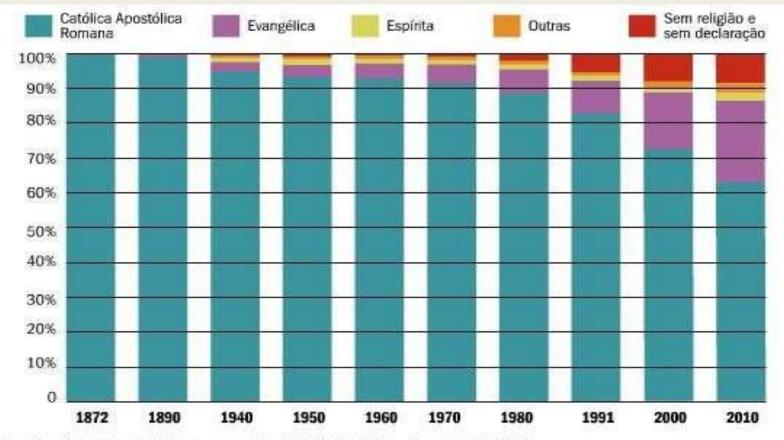
## TRANSITIONS IN THE RELIGIOUS FIELD

The Evangelical Expansion

## **Evangelical Expansion in Brazil**



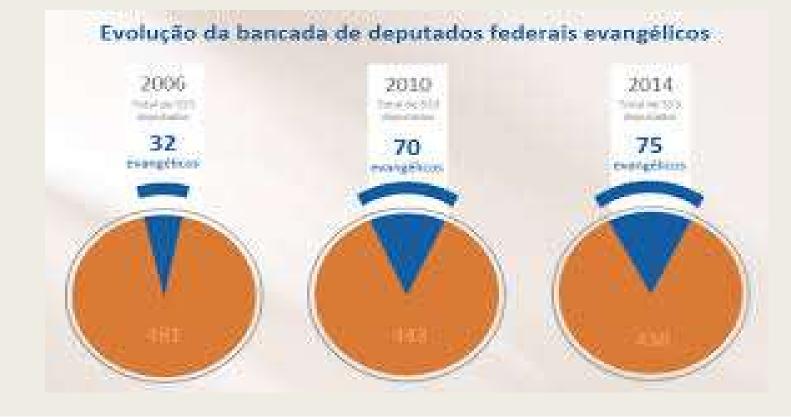
# Transitions in the Religious Field



Fonte: Directoria Geral de estátistica, Recenseamento do Brazil 1872/1890, e IBGE, Censo Demográfico 1940/2991

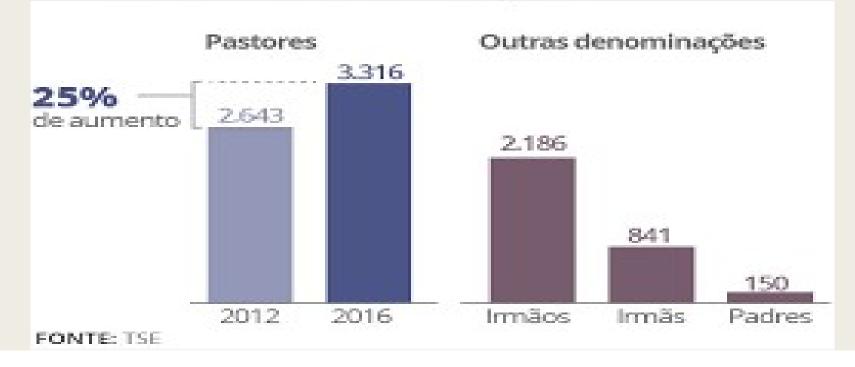
# Transitions in the Political Field

# Progression of Evangelical representatives in Congress 2006-2014



# **Religious candidates**

# Pastores na eleição Candidatos usam alcunhas religiosas



# **Background Discussion**

Secularization presumes the privatization of religion and the

differentiation of the public and private sphere.

## HYPOTHESIS

The religious competition for the civicpolitical space changed the nature of the religious discourse.

## **Public Religions**

Address "Public Opinion".

Religious claims turn into public controversies.

# Secondary Research Questions

How the public religions act in public?

- In which circumstances does religious action or discourse emerge as a public problem?
- Do the diverse religious organizations have moral authority to regulate collective life?

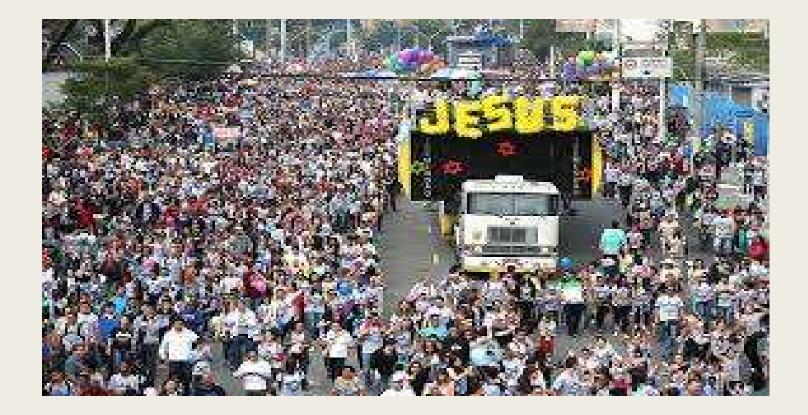
### **Research Design**

#### 1. Juridical-political controversies (1990-2018)

### **Research Design**

2.=Parliamentary discourses and law propositions.
=Marches, political mobilizations and religious monuments.

# Jesus March in São Paulo



# **Religious Freedom March in SP**



# The World Youth Day RJ



# Solomon Temple SP



#### **Research Design**

#### ■ 3.The religious sexuality regulation.

# Findings.

=The new family political centrality puts it at the center

of the dispute for its regulation.

# Edir Macedo in Solomon Temple



# The Memorial Center in Solomon Temple



# Model of Old Jerusalem



# Findings.

=Crowds and monuments increase the moral authority to regulate collective daily life.

=Spirituality as Public Culture.